

**Commonwealth of Massachusetts
Department of Telecommunications and Energy
Fitchburg Gas and Electric Light Company
Docket No. D.T.E. 02-24/25
Responses to the Attorney General's Seventh Set of Information Requests**

Request No. AG-7-76 (Electric)

Please provide a copy of the most recent Unitil Money Pool Agreement with all amendments.

Response:

Please find attached the Cash Pooling and Loan Agreement dated as of February 1, 1985 with three subsequent amendments.

Person Responsible: Mark H. Collin